SCHEDULE B (FEC Form 3X)

| | SHEDOLL B (I LOT OHII 3X) | Use seperate schedule(s) | | | -OR LIN check o | | | : | | LPA | NGE | 11 / 1 | 3 | |
|-----------------------|--|---|---------------|-------|--------------------|--------|----------|-------------|-----------|----------------|----------|----------|----------|---------------|
| TEMIZED DISBURSEMENTS | | for each category of the Detailed Summary Page | | ĮĘ | 21b 27 | | · - | X 23 28b | Н | 24 28c | Н | 25 29 | П | 26 30b |
| | y Information copied from such Reports and Statem for commercial purposes, other than using the name | | | | | | | | | | | | <u> </u> | |
| UI | NAME OF COMMITTEE (In Full) | and address of ally | political COI | 11111 | iiilee lo | SUIICI | CONTINE | JULIONS | II OIII S | Sucii (| JUITIO | IIII | | |
| | KENNECOTT HOLDINGS CORPORATION | N PAC | | | | | | | | | | | | |
| ۹. | Full Name (Last, First, Middle Initial) | | | | | | | ction II | _ | | 007 | | | |
| | COALPAC | | | | | | | Disbur | | nt / \ | , | · V | V | |
| | Mailing Address 101 Constitution Ave NW 500 East Suite 500 East | | | | | | | | 24 | Ľ | 2 | 0 Ď 6 | | |
| | | State Zip Code ngton DC 20001 | | | | | | | | burse | ment | t this P | erioc | t l |
| | Purpose of Disbursement | | | | | | | | | | 2 | 500.0 | 0 | |
| | CONTRIBUTION 011 | | | | | | | | | | | | | |
| | Candidate Name COALPAC | | | | egory/ ype | | | | | | | | | |
| | Office Sought: House Disburse | ment For: Primary Go | eneral | | | | | | | | | | | |
| | President | Other (specify) | enerai | | | | | | | | | | | |
| | State: District: | | | | | | | | | | | | | |
| 3. | Full Name (Last, First, Middle Initial) | | | | | | | ction II | | | 991 | | | |
| J. | ORRIN G HATCH | | | | | | Date of | | | nt / Ty | ′ Y | Y | Υ | |
| | Mailing Address 175 SOUTH WEST TEMPLE SUITE 650 | | | | | | 0 3 | l L | 0 1 | L | 2 | 0 Ď 6 | | |
| | City SALT LAKE CITY | de | | | | Amoun | t of Eac | h Dis | burse | ment | t this P | erioc | i | |
| | Purpose of Disbursement | | | | | | | | | | 2 | 2000.0 | 00 | |
| | Political Contributions 011 Candidate Name Category/ | | | | | | | | | | | | | |
| | HATCH ELECTION COMMITTEE INC Type | | | | | | | | | | | | | |
| | š 🗎 🗆 | ment For: 200 | | | | | | | | | | | | |
| | X Senate X President | Primary Go Other (specify) ▼ | eneral | | | | | | | | | | | |
| | State: UT District: 00 | (1 3/ V | | | | | | | | | | | | |
| C. | Full Name (Last, First, Middle Initial) | | | | | | Transa | | | | 006 | | | |
| | MINEPAC | | | | | | | Disbur | D | ent / Y | ′ Y | Y | Υ | |
| | Mailing Address 101 Constution Ave. NW 500 East Suite 500 East | | | | | | 0 3 | | 2 4 | | | 0 Ď 6 | | |
| | City State Zip Code Washington DC 20001 | | | | | | Amoun | t of Eac | h Dis | burse | ment | t this P | erioc | i |
| | Purpose of Disbursement CONTRIBUTION 011 | | | | | | L. | | | | 2 | 500.0 | 00 | |
| | Candidate Name MINEPAC | | | | egory/ ype | | | | | | | | | |
| | Office Sought: House Disburse | ee Sought: Disbursement For: | | | | | | | | | | | | |
| | Senate | , | eneral | | | | | | | | | | | |
| | State: President State: | Other (specify) | | | | | | | | | | | | |
| | | | | | | | | | | | | 000.0 | 0 | $\overline{}$ |
| S | UBTOTAL of Disbursements This Page (optional) . | | | | . • | | <u>_</u> | | - | | /(| 0.000 | U | 4 |
| T | OTAL This Period (last page this line number only) | | | | . • | | | | | | | | | |